



# FISHERS

Established 1913

## PROPERTY & LETTING MANAGEMENT

### CREDIT REFERENCE TENANT APPLICATION ASSURED SHORTHOLD TENANCY UNDER THE HOUSING ACT 1988

#### 1. PROPERTY

Property \_\_\_\_\_  
Rental \_\_\_\_\_ Term required from \_\_\_\_\_ To \_\_\_\_\_

#### 2. FULL NAMES

1<sup>st</sup> Tenant (1) \_\_\_\_\_ National Ins No  Age \_\_\_\_\_  
*Inc Title*

2<sup>nd</sup> Tenant (2) \_\_\_\_\_ National Ins No  Age \_\_\_\_\_  
*Inc Title*

3<sup>rd</sup> Tenant (3) \_\_\_\_\_ National Ins No  Age \_\_\_\_\_  
*Inc Title*

Permanent Address \_\_\_\_\_ Phone No. \_\_\_\_\_  
of (1) Above \_\_\_\_\_  
Nationality \_\_\_\_\_

Current Address \_\_\_\_\_ Phone No. \_\_\_\_\_  
of (1) Above \_\_\_\_\_  
Daytime Phone No. \_\_\_\_\_

Employers / Accountants of (1) Above \_\_\_\_\_

Address: \_\_\_\_\_

Personnel Officer / Person Concerned: \_\_\_\_\_

Occupation of (1) Above \_\_\_\_\_ Length of Service \_\_\_\_\_ Income p.a. \_\_\_\_\_

Bankers of (1) Above \_\_\_\_\_ Account No. \_\_\_\_\_

Branch Address \_\_\_\_\_ Sort Code \_\_\_\_\_

In making application for the tenancy above, I certify that other than the tenants as above, the occupants will be:

Full Names	Sex	Age	DOB of persons under 14 years

Are You A Smoker / Non Smoker (Please delete as appropriate)

Are You A Pet Owner Yes / No (Please delete as appropriate)

I declare that the above particulars are true and accurate and I agree to you applying for references on my behalf.

SIGNED: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE NOTE:** this is not a direct debit or standing order.

# FISHERS

20-24, High Street Harborne, Birmingham, B17 9NF

Tel: 0121 428 1000 Fax: 0121 428 1010

E-mail: [Office@Fishers.co.uk](mailto:Office@Fishers.co.uk)

[www.Fishers.co.uk](http://www.Fishers.co.uk)





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## PROPERTY & LETTING MANAGEMENT

### APPLICATION FOR A STATUS ENQUIRY FROM

*Our Reference:* **FISHERS**

20-24 High Street, Harborne, Birmingham. B17 9NF

Tel: 0121428100

Fax: 0121 428 1010

#### 1. TO

Bank (name of bank): \_\_\_\_\_

Address (in full): \_\_\_\_\_

Sort Code: \_\_\_\_\_

#### 2. ENQUIRY ON

Your Full Name (1): \_\_\_\_\_

Address: \_\_\_\_\_

Phone No. \_\_\_\_\_ Bank Account No. (if known) \_\_\_\_\_

Please provide your opinion concerning the ability of your customer to meet a financial commitment of £ \_\_\_\_\_ per calendar month exclusive, sharing with \_\_\_\_\_ other(s).

*Enter the full amount of rent for the property that you are applying for.*

#### 3. CONSENT

I/We authorise (3) \_\_\_\_\_ to provide a bankers opinion as stated  
AND DEBIT MY/OUR ACCOUNT WITH YOUR ADMINISTRATION FEE, as appropriate (4).

Signature (5) \_\_\_\_\_ Date: \_\_\_\_\_

Signature (5) \_\_\_\_\_ Date: \_\_\_\_\_

1. Insert your full name and address (and bank account number if known)
2. Insert details of commitment you are wishing to enter into e.g.  
To meet a financial commitment of £ \_\_\_\_\_ p.c.m. exc. Sharing with \_\_\_\_\_ other(s).
3. Insert the name of your Bank.
4. Consult your Branch if you do not know the correct amount.
5. PLEASE ENSURE YOU SIGN & DATE THIS SECTION

**PLEASE DIRECT YOUR REPLY TO THE ABOVE ADDRESS/FAX.**

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22-22-24, High Street Harborne, Birmingham, B17 9NF

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